



Kentucky Personnel Cabinet  
Office of the Secretary Nikki Jackson

**MEETING NOTICE**  
**September 19, 2008**

**Contact: Crystal Pryor**  
**502-564-9653**

- WHO:** Advisory Committee of State Health Insurance Subscribers  
(ACSHIS)
- WHAT:** Regularly Scheduled Quarterly Meeting
- WHEN:** Wednesday, September 24, 2008 at 9:00 a .m.
- WHERE:** Personnel Cabinet  
501 High Street, 2<sup>nd</sup> Floor  
D.E.I. Conference Room  
Frankfort, KY 40601